

**AGENCY/REPRESENTATIVE NAME:** 

## Page **1** of **5**

## **ACTON-BOXBOROUGH UNITED WAY**

# **SAGE GRANT APPLICATION Request For Organization**

## \$500 or less

The ABUW Special Assistance for Grants and Emergencies application is to be used for immediate and urgent needs.

PRINCIPAL ADDRESS:		
CITY:	STATE: ZIP CODE:	
TELEPHONE ( )	FAX ( )	
EMAIL ADDRESS:	WEBSITE:	
	sst be principal contact for organization)	
	EMAIL	
POSITION		
SECONDARY CONTACT:	······	
PHONE	EMAIL	
	RANT FUNDING REQUEST (\$ AMOUNT) FROM THE ACTON-BOXBORO JNITED WAY FOR THE PROGRAM YEAR 2014-2015?	UGH
	\$	
	plication for SPECIAL funding for this individual/agency from the ABUW	



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- A. Description of Need: What is the issue you plan to address with the use of Acton Boxborough United Way special funding?
- B. What other sources of funding are you pursuing to address this issue? How will this funding augment already existing programs in the area? If cooperative arrangements exist from other resources, please specify.

## **CONDITIONS OF SPECIAL GRANT**

## **ABUW RECOGNITION:**

Acton-Boxborough United Way requires supported agencies to acknowledge AB United Way funding by displaying the Acton Boxborough United Way logo on printed material, websites, and/or posters or other visual and electronic media in their office or facility where practical. Other required and acceptable methods of acknowledgement include mention of ABUW financial support in publicity materials including newspaper appeals, articles, or newsletters.

## **REPORTING:**

At the discretion of the Executive Director, Acton-Boxborough United Way may require special grant agencies and agencies representing individual recipients to provide a written report which details the outcomes of this award and its impact on the individuals served in our community within sixty days of receipt of funding.

## **AGENCY STATEMENT OF NON-DISCRIMINTATION:**

The members, officers, directors, committee members, employees and individuals served by this organization confirms that it does not discriminate on the basis of race, color, religion, national origin, age, gender, or sexual preference.

Signature		
Tal	 	 
Title		



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# **SAGE GRANT APPLICATION: Request for Organization**

## **Greater than \$500**

The ABUW Special Assistance for Grants and Emergencies application is to be used for immediate and urgent needs.

AGENCY/REPRESENTATIVE NAME:						
PRINCIPAL ADDRESS:						
CITY:	STATE:	ZII	CODE:			
TELEPHONE ( )		FAX (	)			
EMAIL ADDRESS:		WE	EBSITE:			
APPLICATION FILED BY: (n	nust be principal contact fo	or organization	)			
PHONE	EMAIL					
POSITION						
SECONDARY CONTACT: _						
PHONE	EMAII	L				
WHAT IS YOUR SAGE	GRANT FUNDING REQUE	ST (\$ AMOUN	NT) FROM THE ACTO	N-BOXBOROUGH		
	UNITED WAY FOR THE P	PROGRAM YE	AR 2014-2015?			
	<u>\$</u>					
This is a first time a	application for SPECIAL fund	ding for this in	dividual/agency from	the ABUW		
Most recent applic	ation for funding from the	ABUW				



## Page 4 of 5

This section is to be completed by non-profit organizations applying for special funding for programmatic needs that are immediate and urgent in nature:

PROPOSAL NARRATIVE: DESCRIPTION OF PROGRAM OR SERVICE FOR WHICH YOU ARE REQUESTING FUNDS. IN THIS DESCRIPTION, PLEASE PROVIDE THE FOLLOWING:

- A. Description of Need: What is the issue you plan to address with the use of Acton Boxborough United Way special funding? Why is this an immediate or urgent need? Please include any demographic criteria that are relevant to your proposal.
- B. What other sources of funding are you pursuing to address this issue? How will this funding augment already existing programs in the area? If cooperative arrangements exist from other resources, please specify.
- C. Objectives and Goals for this Request. How will this special grant strengthen the organization, address the issues, make improvements, or achieve success?
- D. Define your criteria for evaluating success for the program or service for which you are requesting funding. What are the anticipated outcomes and how will they be measured?

## **CONDITIONS OF SAGE GRANT**

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Signature			
Title	 	 	 
Data			

Date